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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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TO:	Examiner Ricky Lavern Mack	FROM:	Kent J. Sieffert
COMPANY:	U.S. Patent & Trademark Office	DATE:	OCTOBER 28, 2005
FAX NUMBER:	1-571-273-8300	TOTAL NO. OF PAGES INCLUDING COVER:	12
PHONE NUMBER:	1-571-272-2333	SENDER'S REFERENCE NUMBER:	55320US028 (1004-117US02)
RE:	Amendment	APPLICATION SERIAL NUMBER:	09/898,580

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CENTRAL FAX CENTEROCT 28 2005 PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jeffrey M. Florczak; Confirmation No. 3056  
Robert T. Krasa; Stephen  
P. Maki; Richard M.  
Osgood, III  
Serial No.: 09/898,580  
Filed: July 3, 2001 Customer No.: 32692  
Examiner: Ricky Lavern Mack  
Group Art Unit: 2873  
Docket No.: 55320US028  
(1004-117US02)  
Title: SHEETING WITH COMPOSITE IMAGE THAT FLOATS

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on October 28, 2005.

By: Beth M. Lindblom  
Name: Beth M. Lindblom

MAIL STOP AMENDMENT  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (10 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: October 28, 2005

By:

SHUMAKER & SIEFFERT, P.A.  
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Name: Kent J. Sieffert  
Reg. No.: 41,312

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OCT 28 2005

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Jeffrey M. Florczak; Robert T. Krasa; Stephen P. Maki; Richard M. Osgood, III	Confirmation No.	3056
Serial No.:	09/898,580		
Filed:	July 3, 2001	Customer No.:	32692
Examiner:	Ricky Lavern Mack		
Group Art Unit:	2873		
Docket No.:	55320US028 (1004-117US02)		
Title:	<u>SHEETING WITH COMPOSITE IMAGE THAT FLOATS</u>		

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed July 28, 2005, the period of response for which runs through October 28, 2005, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.